Jun E Rabus	SULUS BANKRIDATO
Honorable Laurel E. Babero United States Bankruptcy Judge	JOTALCT OF NEWDY

Entered on Docket otember 05, 2018

1

2

3

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

Jeanette E. McPherson, Esq. NV Bar No. 5423 Michael St. James, CSB No. 95653 Schwartzer & McPherson Law Firm (Pro Hac Vice) 2850 South Jones Boulevard, Suite 1 ST. JAMES LAW, P.C. 22 Battery Street, Suite 888 Las Vegas NV 89146-5308 Telephone: (702) 228-7590 San Francisco, California 94111 Facsimile: (702) 892-0122 Telephone: (415) 391-7566 Facsimile: (415) 391-7568 E-Mail: bkfilings@s-mlaw.com Email: michael@stjames-law.com

Attorneys for Seaker & Sons, a California Partnership

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

Case No. BK-S-18-14683-LEB In re: GUMP'S HOLDINGS, LLC, Chapter 11 Debtor. Jointly administered with: No. BK-S-18-14684 (In re Gump's Corp.) Affects this Debtor. No. BK-S-18-14685 (In re Gump's By Mail, Inc.) Affects all Debtors. ORDER SHORTENING TIME TO HEAR \bowtie Affects Gump's Corp. LANDLORD'S MOTION FOR ADEQUATE PROTECTION; NOTICE OF HEARING Affects Gump's By Mail, Inc. Hearing Date: September 11, 2018 Hearing Time: 9:30 A.M.

ALL PARTIES IN INTEREST TO:

PLEASE TAKE NOTICE that upon an Ex Parte Application For An Order Shortening Time To Hear Landlord's Motion For Adequate Protection, and good cause appearing, the Court finds that there is a situation which justifies shortening the time for hearing, and it is 111 111

1	ORDERED that the hearing on the Landlord's Motion For Adequate Protection [ECF No.		
2	125] ("Motion") ¹ will be heard before a United States Bankruptcy Judge in the Foley Federal		
3	Building, Bankruptcy, 300 Las Vegas Blvd. South, Las Vegas, Nevada in Courtroom Number 3		
4	on the Third Floor on September 11, 2018 at the hour of 9:30 A.M.		
5	IT IS FURTHER ORDERED that the Motion together with any supporting documents,		
6	and this Order Shortening Time shall be served to all interested parties no later than one business		
7	day after the entry of the Order Shortening Time. Any objections or oppositions to the Motion		
8	shall be filed by September 7, 2018 . Any replies to the objections or oppositions shall		
9	be filed by September 10, 2018. This hearing may be continued from time to time		
10	without further notice except for the announcement of any adjourned dates and times at the above		
11	noticed hearing or any adjournment thereof.		
12	For a copy of the filed Motion you may obtain a copy from the Bankruptcy Court online		
13	through Pacer at www.nvb.uscourts.gov , or you may contact Schwartzer & McPherson Law Firm		
14	by email: bkfilings@s-mlaw.com ; facsimile: 702-892-0122; or by telephone: (702) 228-7590.		
15	Submitted by:		
16	/s/ Jeanette E. McPherson Jeanette E. McPherson For		
17	Jeanette E. McPherson, Esq. Schwartzer & McPherson Law Firm		
18	2850 South Jones Boulevard, Suite 1 Las Vegas NV 89146-5308		
19	and		
20	Michael St. James, CSB No. 95653 (Pro Hac Vice)		
21	St. James Law, P.C.		
22	22 Battery Street, Suite 888 San Francisco, California 94111		
23	Attorneys for Seaker & Sons, a California Partnership		
24	###		
25			
26			
27			

¹Unless otherwise defined herein, all capitalized terms have the meanings ascribed them in the Motion.